

# Ulster County Planning Board Agenda

5/1/2024



## Kingston City

Name: **9 Prince Street**  
Referral Number: **2024064** SBL: **56.26-6-11** Acreage: **0.75** Acreage Disturbed:  
Referral Type: **Site Plan Review** Zone: **T4N-0** Within 500: **NO**  
Project Location: **9 Prince St**  
**Water:** Public/Municipal **Sewer:** Public/Municipal **Ag. Dist:** No  
Description: **3-story, 8 unit apartment building on property containing 2 existing buildings with 6 residential units.**

Notes \_\_\_\_\_

### Decision Record

Decision: \_\_\_\_\_  
Motion: \_\_\_\_\_  
Second: \_\_\_\_\_  
Abstentions: \_\_\_\_\_  
Recusals: \_\_\_\_\_

## Marlborough

Name: **Amendment to Section 155.41.1**  
Referral Number: **2024067** SBL: Acreage: **0.00** Acreage Disturbed:  
Referral Type: **Zoning Statute Amendment** Zone: Within 500: **NA**  
Project Location: **Townwide**  
**Water:** NA **Sewer:** NA **Ag. Dist:** No  
Description: **Amenment to remove the prohibition on disturbacnces 50 feet in elevation of the ridgeline**

Notes \_\_\_\_\_

### Decision Record

Decision: \_\_\_\_\_  
Motion: \_\_\_\_\_  
Second: \_\_\_\_\_  
Abstentions: \_\_\_\_\_  
Recusals: \_\_\_\_\_

## Olive

Name: **Local Law #1 of 2024**  
Referral Number: **2024068** SBL: Acreage: **0.00** Acreage Disturbed:  
Referral Type: **Other Special Authorization** Zone: Within 500: **NA**  
Project Location: **Townwide**  
**Water:** NA **Sewer:** NA **Ag. Dist:** No  
Description: **Subdivision of Land Amendments - Major Subdivisions**

Notes \_\_\_\_\_

### Decision Record

Decision: \_\_\_\_\_  
Motion: \_\_\_\_\_  
Second: \_\_\_\_\_  
Abstentions: \_\_\_\_\_  
Recusals: \_\_\_\_\_

## Olive

Name: **Local Law #2 of 2024**  
Referral Number: **2024069** SBL: Acreage: **0.00** Acreage Disturbed:  
Referral Type: **Zoning Statute Amendment** Zone: Within 500: **NA**  
Project Location: **Townwide**  
**Water:** NA **Sewer:** NA **Ag. Dist:** No  
Description: **Amendments to Zoning to be consistent with changes proposed in Local Law #1 of 2024/Subdivisoin of Land.**

Notes \_\_\_\_\_

### Decision Record

Decision: \_\_\_\_\_  
Motion: \_\_\_\_\_  
Second: \_\_\_\_\_  
Abstentions: \_\_\_\_\_  
Recusals: \_\_\_\_\_

# ~ Ulster County Planning Board Agenda ~

## Saugerties Town

Name: **Alden Marion, LLC**  
Referral Number: **2024065** SBL: **28.4-3-1.210** Acreage: **11.90** Acreage Disturbed:  
Referral Type: **Site Plan Review** Zone: **I/Q** Within 500: **YES**  
Project Location: **534 Glasco Tpk.**  
**Water:**Public/Municipal **Sewer:** Individual Septic **Ag. Dist:** No  
Description: **3,200 sq. ft. buliding to load and unload bulk materials delivered by railroad to existing business.**

**Notes** \_\_\_\_\_  
\_\_\_\_\_

### Decision Record

**Decision:** \_\_\_\_\_

**Motion:** \_\_\_\_\_

**Second:** \_\_\_\_\_

**Abstentions:** \_\_\_\_\_

**Recusals:** \_\_\_\_\_

## Shandaken

Name: **APFU LLC**  
Referral Number: **2024066** SBL: **13.-2-1.112** Acreage: **4.30** Acreage Disturbed:  
Referral Type: **Use Variance** Zone: **R-1.5** Within 500: **YES**  
Project Location: **Adjacent to 6280 Route 28**  
**Water:**Private Well **Sewer:** Individual Septic **Ag. Dist:** No  
Description: **Use-variance for 7-unit multifamily structure**

**Notes** \_\_\_\_\_  
\_\_\_\_\_

### Decision Record

**Decision:** \_\_\_\_\_

**Motion:** \_\_\_\_\_

**Second:** \_\_\_\_\_

**Abstentions:** \_\_\_\_\_

**Recusals:** \_\_\_\_\_